

JC685 U.S. PRO
01/15/02

PATENT

Attorney Docket No. ENSEMB.035A

Date: January 15, 2002

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Kenneth L. Stanwood, Stanley Wang, Robert M. Johnson**

For: **PACKING SOURCE DATA PACKETS INTO TRANSPORTING PACKETS WITH
FRAGMENTATION**

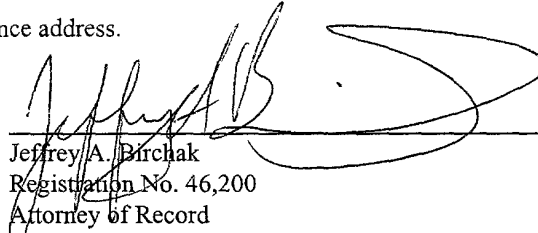
Enclosed are:

- (X) 14 sheets of drawing.
- (X) Return prepaid postcard.

The fees are calculated below:

| CLAIMS AS FILED | | | | |
|--|-----------------|-----------------|-----------------------------|----------------|
| FOR | NUMBER FILED | NUMBER EXTRA | RATE | FEE |
| Basic Fee | | | \$740 | \$740 |
| Total Claims | 46 - 20 = | 26 × | \$18 | \$468 |
| Independent Claims | 8 - 3 = | 5 × | \$84 | \$420 |
| If application contains any multiple dependent claims(s), then add | | | \$140 | \$0 |
| | | | TOTAL FILING FEE | \$1,628 |

- (X) A check in the amount of \$1,628 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.


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01-23-02

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BOX PATENT APPLICATION
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Washington, D.C. 20231

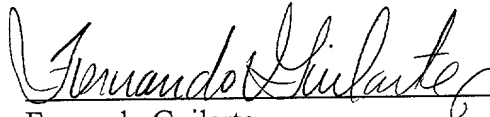
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Attorney Docket No. : ENSEMB.035A
Applicants : Stanwood, et al.
For : PACKING SOURCE DATA PACKETS INTO
TRANSPORTING PACKETS WITH
FRAGMENTATION
Attorney : Jeffrey A. Birchak
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Date of Deposit : January 15, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 41 pages; 14 sheets of drawings; Check for
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are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Fernando Guilarte

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